

**STANDING COMMITTEE ON AGRICULTURE AND FISHERIES
FRIDAY, SEPTEMBER 15, 2017
10:00 a.m.
Legislative Chamber, Hon. George Coles Building**

AGENDA

- 1. Call to order and welcome by Chair**
- 2. Adoption of the agenda**
- 3. Briefing on fish kills**
 - Hon. Robert Mitchell, Minister of Communities, Land and Environment; and Kate MacQuarrie, Director of Forests, Fish and Wildlife**
- 4. Update on committee business**
- 5. New business**
- 6. Adjournment**