

**STANDING COMMITTEE ON AGRICULTURE AND FISHERIES
FRIDAY, JANUARY 12, 2018
10:00 a.m.
Legislative Chamber, Hon. George Coles Building**

AGENDA

- 1. Call to order and welcome by Chair**
- 2. Adoption of the agenda**
- 3. Briefing on drone technology used to identify fields at risk of run-off**
 - Hon. Robert Henderson, Minister of Agriculture and Fisheries**
 - Barry Thompson, Manager of Sustainable Agriculture**
 - Evan MacDonald, Soil and Water Conservation Specialist**
- 4. New business**
- 5. Adjournment**