

# JOURNAL OF THE LEGISLATIVE ASSEMBLY

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WEDNESDAY, 14 DECEMBER 2016

The House met at 2:00 p.m.

## **Prayers**

## **Routine Proceedings**

## **Journals**

Journals for Friday, 9 December, 2016 were adopted by the House without amendment.

Doors were opened

## **Matters of Privilege**

None

## **Statements by Members**

2:11 Chris Palmer (Summerside-Wilmot) recognized Will MacDonald, a teacher at Summerside Intermediate School, who is using technology in innovative and creative ways in the classroom.

2:14 Pat Murphy (Alberton-Roseville) recognized community leader, Audrey Callaghan, chairperson of the community of Miminegash.

2:15 Steven Myers (Georgetown-St. Peters) highlighted Al Douglas and the “Beard Gives Back” campaign, raising money for the food bank.

## 2:16 **Questions by Members**

## **Statements by Ministers**

2:56 Hon. Premier announced the introduction of a *Lobbyists Registration Act*.

2:59 Hon. Leader of the Opposition and Leader of the Third Party added their comments.

3:02 Hon. Richard Brown (Workforce and Advanced Learning) informed the House on several initiatives that helped over 1,000 students gain employment experience.

Sidney MacEwen (Morell-Mermaid) and Leader of the Third Party added their comments.

## **Presenting and Receiving Petitions**

None

## **Tabling of Documents**

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Colin LaVie (Souris-Elmira) tabled, by leave, written questions to the Minister of Finance.

Hon. Richard Brown (Workforce and Advanced Learning) tabled,

1<sup>st</sup>, by Command, the Annual Report for the Employment Development Agency for the period ending March 31, 2016;

2<sup>nd</sup>, by Command, the Annual Report for the Maritime Provinces Higher Education Commission (MPHEC) for the period ending March 31, 2015.

Sidney MacEwen (Morell-Mermaid) tabled, by leave, written questions to the Minister of Communities, Land and Environment.

### **Reports by Committees**

None

### **Introduction of Government Bills**

Bills introduced and read a First Time:

**An Act to Amend the Employment Standards Act (No. 3)** (Bill No. 43) by Hon. Premier.

**Lobbyists Registration Act** (Bill No. 57) by Hon. Premier.

### **Government Motions**

None

### **Orders Of The Day (Government)**

Hon. Alan McIsaac (Government House Leader) moved that the House resolve itself into a Committee of the Whole House to take into consideration Supplementary Supply to be granted to Her Majesty.

The House resolved itself into the said Committee, Chris Palmer (Summerside-Wilmot) took the Chair of the Committee, which considered the Supplementary Estimates which were required to carry on the public services of the Province of Prince Edward Island for the fiscal year ending 31 March 2016.

After some time spent therein, Hon. Madam Speaker resumed the Chair and the Chairperson reported that the Committee had gone into the Supplementary Supply to be granted to Her Majesty and had come to certain resolutions thereon, which said resolutions he was directed to report to the House whenever it should be pleased to receive the same.

**ORDERED**, that the Report of the Committee be now received.

The said Resolutions were severally read at the Clerk's Table and are as follows:

**RESOLVED**, that the following sums be granted and placed at the disposal of the Crown.

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[Appendix ??? – Supplementary Estimates of Expenditures – Page ???]

**ORDERED**, that the Report of the Committee be adopted.

3:32 The following Bill was read a Second Time and referred to a Committee of the Whole House:

**SUPPLEMENTARY APPROPRIATION ACT (NO. 2) 2016** (Bill No. 60)

Promoter: Hon. Allen Roach  
Chair: Chris Palmer

After some time spent therein, Hon. Mr. Speaker resumed the Chair and the Chairperson reported the Bill agreed to without amendment.

**ORDERED**, that the Report of the Committee be adopted.

3:35 The following Bill was further considered by a Committee of the Whole House:

**MUNICIPAL GOVERNMENT ACT** (Bill No. 58)

Promoter: Hon. Robert Mitchell  
Chair: Jordan Brown

After some time spent therein, Hon. Madam Speaker resumed the Chair and the Chairperson reported Progress and begged leave to sit again to which the House agreed.

**ORDERED**, that the Report of the Committee be adopted.

**Adjournment**

5:00 On Motion of Sonny Gallant (Government House Leader), seconded by Hal Perry (Tignish-Palmer Road), the House adjourned until 2:00 p.m. on Thursday, December 15, 2016.

Charles H. MacKay  
Clerk of the Legislative Assembly