# JOURNAL OF THE LEGISLATIVE ASSEMBLY

## WEDNESDAY, 29 NOVEMBER 2017

The House met at 2:00 p.m.

## **Prayers**

# **Routine Proceedings**

## **Journals**

Journals for Friday, 24 November, 2017 were adopted by the House without amendment.

Doors were opened

## **Matters of Privilege**

None

# **Statements by Members**

- 2:11 Chris Palmer (Summerside-Wilmot) recognized the PEI Swim Team for their efforts at the Canada Summer Games.
- 2:13 Richard Brown (Charlottetown-Victoria Park) recognized all workers in PEI, and in particular those working on the restoration of Province House.
- 2:14 Matthew MacKay (Kensington-Malpeque) highlighted the 50<sup>th</sup> anniversary of the Kensington-Bedford Pee Wee Hockey Exchange.

# 2:15 Questions by Members

During Oral Question Period, Colin LaVie (Souris-Elmira) used the words "not telling the truth". Hon. Mr. Speaker cautioned that use of these words was bordering on unparliamentary.

## **Statements by Ministers**

- 2:58 Hon. Robert Henderson (Health and Wellness) announced the expansion of the Seniors Mental Health Resource Team to provide service in Kings County.
- 3:01 Sidney MacEwen (Morell-Mermaid) and the Leader of the Third Party added their comments.
- 3:04 Hon. Jordan Brown (Education, Early Learning and Culture) provided an update on progress made by Student Well-being Teams.
- 3:07 Steven Myers (Georgetown-St. Peters) and the Leader of the Third Party added their comments.

# **Presenting and Receiving Petitions**

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#### None

# **Tabling of Documents**

Jamie Fox (Borden-Kinkora) tabled, by leave, written questions to the Minister of Justice and Public Safety.

3:14 Matthew MacKay (Kensington-Malpeque) tabled, by leave, an excerpt from Hansard for November 24, 2017.

Bradley G. Trivers (Rustico-Emerald) tabled, by leave, 2016 Road Priorities for District 18, Rustico-Emerald.

# **Reports by Committees**

None

## **Introduction of Government Bills**

None

## **Government Motions**

None

# **Orders Of The Day (Government)**

3:16 The following Bill was read a Second Time and referred to a Committee of the Whole House:

WATER ACT (Bill No. 13)

Promoter: Hon. Robert Mitchell Chair: Kathleen Casey

After some time spent therein, Hon. Mr. Speaker resumed the Chair and the Chairperson reported Progress and begged leave to sit again to which the House agreed.

**ORDERED**, that the Report of the Committee be adopted.

## Adjournment

5:00 On Motion of Hon. Alan McIsaac (Agriculture and Fisheries), seconded by Bush Dumville (West Royalty-Springvale), the House adjourned until 2:00 p.m. on Thursday, November 30, 2017.

Charles H. MacKay Clerk of the Legislative Assembly