

# JOURNAL OF THE LEGISLATIVE ASSEMBLY

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LEDNESDAY, 10 JULY 2019

The House met at 2:00 p.m.

## **Prayers**

## **Routine Proceedings**

## **Journals**

Journals for Friday, 5 July, 2019 were adopted by the House without amendment.

Doors were opened

## **Matters of Privilege**

None

## **Statements by Members**

2:14 Ole Hammarlund (Charlottetown-Brighton) recognized the importance of affordable housing to support Islanders.

2:16 Robert Henderson (O'Leary-Inverness) recognized Saint Anne's Sunday on Lennox Island, Sunday, July 28<sup>th</sup>.

2:18 Stephen Howard (Summerside-South Drive) announced a new 100 unit hotel to be built and attached to Credit Union Place.

2:20

## **Questions by Members**

## **Statements by Ministers**

3:01 Hon. Brad Trivers (Education and Lifelong Learning, Environment, Water and Climate Change) announced the Atlantic Canada Water and Wastewater Association – Climate Change guidelines.

3:04 Lynne Lund (Summerside-Wilmot) and Hal Perry (Tignish-Palmer Road) added their comments.

3:06 Hon. Jamie Fox (Fisheries and Communities) announced the Fisher Assistance Program to provide confidential, professional counselling services to fishers and their families.

3:08 Trish Altass (Tyne Valley-Sherbrooke) and Hal Perry (Tignish-Palmer Road) added their comments.

## **Presenting and Receiving Petitions**

None

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### **Tabling of Documents**

3:11 Hon. Brad Trivers (Education and Lifelong Learning, Environment, Water and Climate Change) tabled, by leave, the 2017-2018 Holland College Annual Report.

### **Reports by Committees**

None

### **Introduction of Government Bills**

None

### **Government Motions**

None

### **Orders Of The Day (Government)**

The Order of the Day being read for the consideration of the Estimates in Committee, Hal Perry (Tignish-Palmer Road) took the Chair of the Committee to consider the Estimates for Agriculture and Land (completed); Education and Lifelong Learning (completed); and Island Regulatory and Appeals Commission (completed).

During Committee of the Whole House, Hon. Bloyce Thompson (Agriculture and Land, Justice and Public Safety and Attorney General) tabled the following document: BMP Category – Examples of Projects.

After some time spent therein, Hon. Mr. Speaker resumed the Chair and the Chairperson reported Progress and begged leave to sit again, to which the House agreed.

**ORDERED**, that the Report of the committee be adopted.

### **Adjournment**

6:07 On Motion of Sidney MacEwen (Morell-Donagh), seconded by Leader of the Third Party, the House adjourned until 2:00 p.m. on Thursday, July 11, 2019.

Joseph A. Jeffrey  
Clerk of the Legislative Assembly